

SOLOMONS UNITED METHODIST CHURCH

LOVING, GROWING, AND SERVING IN THE NAME OF JESUS CHRIST

SUNDAY, DECEMBER 16, 2018

10:00 A.M.



Welcome and Opening Prayer

Lighting of the Second Advent Candle

Reader: Today we light three candles - the first Candle is called HOPE, and it is God's assurance in our lives. The second Candle is called PEACE, God's gentle loving peace for our lives. The third Candle is called JOY, because of God's absolute presence in our lives. Come. All is ready. Let the light of these candles, called HOPE, PEACE and JOY, bring brightness to you spirit. [The first, second and third Advent Candles are lighted]

Opening Hymn

Scripture Readings:
Zephaniah 3:14-20

A Song of Joy

14 Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! 15 The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. 16 On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. 17 The Lord, your God, is in your midst, a warrior who gives victory; the will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing 18 as on a day of festival, will remove disaster from you, so that you will not bear reproach for it. 19 I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. 20 At that time I will bring you home, at the time when I gather you; for I will make you renowned and raised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Luke 3:7-18

7 John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. 9 Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." 10 And the crowds asked him, "What then should we do?" 11 In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." 12 Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" 13 He said to them, "Collect no more than the amount prescribed for you." 14 Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages." 15 As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, 16 John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. 17 His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." 18 So, with many other exhortations, he proclaimed the good news to the people.

Sermon

Rev. Dottie Yunger

Joys and Concerns

Pastoral Prayer and The Lord's Prayer

Offering and Offering Prayer

The offering plates will be passed for those who wish to give in person. Online giving and giving by mail are also available. Please dedicate your presence by signing the Contact/Visitor cards in the Pew binder.

Prayer of Confession

It is getting more and more difficult, Lord, for us to keep our attention on the holy things. Our lives are caught up in the planning, parties, gifts, and other such things. We get sidetracked too easily and exhausted, we fall into restless sleep. The cries of those in need abound and we are overwhelmed by the need. Too often we turn a deaf ear because we feel we just can't meet all the needs that are presented to us. Heal our hearts and spirits, Lord. Help us understand that you do not ask us to heal everything but rather to find a simple way in which we might lighten someone else's burden, as you have lightened our lives. You have brought hope and peace to us. Now cause us to rejoice in the wondrous things that you have done. Teach us to use our gifts for the common good, and that in helping, we find great and abundant joy. In Jesus' Name, we pray. **AMEN.**

Words of Assurance

The messenger has been sent to you, proclaiming that there is One who is Coming who will heal and lead you. Know that this is a great gift from God, who has always and will always love you. **AMEN.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets, who looked for that day when justice shall roll down like waters and righteousness like an ever-flowing stream, when nation shall not lift up sword against nation, neither shall they learn war anymore.

And so, with your people on earth and all the company of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ, whom you sent in the fullness of time to be a light to the nations. You scatter the proud in the imagination of their hearts and have mercy on those who fear you from generation to generation. You put down the mighty from their thrones and exalt those of low degree. You fill the hungry with good things, and the rich you send empty away. Your own Son came among us as a servant, to be Emmanuel, your presence with us. He humbled himself in obedience to your will and freely accepted death on a cross.

By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, We offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again..

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is ours, almighty Father (God), now and for ever. **Amen.**

Communion with Music

Communion Prayer

Children's Time

Closing Hymn